



School District U-46
 Fine Arts Department
 355 E. Chicago Street, Elgin, IL 60120-6543
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Tony Sanders, Chief Executive Officer

U-46.org

February 6, 2020

Dear Parent/Guardian of a Middle School Band Student:

The Middle School Band Festival will be held on Saturday, February 29, 2020 at Larkin High School. The ensembles will have time to warm-up, then will perform on-stage for a panel of expert guest clinicians, and will then finish their festival experience with a clinic led by one of the clinicians, who will be able to provide more specific musical growth and development with the ensembles.

Families are welcome to attend the performances, and there will be no admission charge for this event.

The overall schedule for the day is listed below:

| Time | Warm-up | Performance | Clinic |
|-------|--------------|--------------|--------------|
| 8:00 | Canton | | |
| 8:30 | Kimball 7th | Canton | |
| 8:55 | Ellis | Kimball 7th | Canton |
| 9:20 | Kenyon 7th | Ellis | Kimball 7th |
| 9:45 | Larsen | Kenyon 7th | Ellis |
| 10:10 | Kimball 8th | Larsen | Kenyon 7th |
| 10:35 | Eastview 7th | Kimball 8th | Larsen |
| 11:00 | | | Kimball 8th |
| 11:20 | Kenyon 8th | Eastview 7th | |
| 11:45 | Abbott 7th | Kenyon 8th | Eastview 7th |
| 12:10 | Tefft | Abbott 7th | Kenyon 8th |
| 12:35 | Eastview 8th | Tefft | Abbott 7th |
| 1:00 | Abbott 8th | Eastview 8th | Tefft |
| 1:25 | | Abbott 8th | Eastview 8th |
| 1:50 | | | Abbott 8th |

Please look for additional communication from your student’s director regarding transportation, specific call times and locations, and performance attire.

I hope that you and your student look forward to this wonderful experience!

Sincerely,

Jaimie Abney-Giraldo
 Fine Arts Coordinator, School District U-46



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Queridos padres/tutores de los estudiantes de la banda de escuela intermedia:

El festival de banda de la escuela intermedia será el sábado 29 febrero 2020 en el auditorio de Larkin High School. Los grupos tendrán tiempo para práctica, luego se presentaran en el auditorio para un panel de expertos clínicos invitados, y luego terminaran su experiencia en el festival con una clínica dirigida por uno de los clínicos, que podrá ofrecer música más específica crecimiento y desarrollo con los grupos.

Las familias son bienvenidas a asistir a las presentaciones, y no habrá costo de admisión para este evento.

El cronograma general del día se detalla a continuación:

| Tiempo | Practica | Presenta | Clinica |
|--------|--------------|--------------|--------------|
| 8:00 | Canton | | |
| 8:30 | Kimball 7th | Canton | |
| 8:55 | Ellis | Kimball 7th | Canton |
| 9:20 | Kenyon 7th | Ellis | Kimball 7th |
| 9:45 | Larsen | Kenyon 7th | Ellis |
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| 1:50 | | | Abbott 8th |

Por favor, busque comunicación adicional del director/a de su estudiante con respeto al transporte, horarios de llamadas y lugares específicos, y vestimenta de rendimiento.

¡Espero que usted y su estudiante deseen esta maravillosa experiencia!!

Sinceramente,

Jaimie Abney-Giraldo
 Coordinadora de Departamento Bellas Artes, Escuela Distrito U-46